



Posted: WEDNESDAY, NOVEMBER 22, 2006

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AGENDA
SANDY CITY COUNCIL
TUESDAY, NOVEMBER 28, 2006
*****PLANNING MEETING*****

- 4:45 p.m. Council Dinner
- a. [pg.11-46] Housing Authority Options (Miller/Duerkesen)
 - b. Sale/Development City-Owned Land (Miller)
 - c. Historic Sandy Master Plan - Implementation Strategies/ Initial Discussion

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. [pg.47-63] **REAL Salt Lake Soccer Rezoning 7:05 p.m. James Sorensen**
Public Hearing to consider a request submitted by Sports Capital Partners, to rezone approximately 7.53 acres from the R-1-40A "Residential District" to the RC "Regional Commercial District" located at approximately 9256 South State Street. The rezoning would help facilitate the development of an outdoor soccer stadium. The proposed use is considered a conditional use under the RC Zoning. In addition, the Sandy City Community Development Department is requesting that consideration be given to rezoning an additional 5.06 acres from the R-1-40A "Residential District" to the RC "Regional Commercial District". These parcels are located at approximately 146 West 9400 South and 9180 South State Street. (southwest corner of the property). This would bring the total acreage being requested to be rezoned to approximately 12.59 acres.

COUNCIL ITEMS:

4. [pg.64] **Cottonwood Heights City/VECC**
Resolution #06-97 C - making Cottonwood Heights City a member of VECC (Valley Emergency Communications Center).

MINUTES:

- 5.[pg.66 -73 Approving the November 14, 2006 City Council Meeting Minutes.
6. **MAYOR'S REPORT**
7. **CAO'S REPORT**
8. **COUNCIL OFFICE DIRECTOR'S REPORT**
9. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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